

Club Health Assessment for District 19 C through July 2020

| AVERNATIO' | HAL. | | Status | | | Ме | mbe | rship | | | | | Finance | LCIF | | | | |
|------------------|--|------------------------------|--|--------------------------------------|---|----|-----|--|----------|---|------------------------------------|---|-----------------------|-----------------------------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea in appears | an of ar repeat | | officers tha | If no report at 12 months eappears in red | \$ | |
| Clubs m | nore than two years | old | | | | | | | | | | | | | | | | |
| 7674 AL | UBURN NOON | 03/22/1945 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | MC,SC | 0 | 90+ Days | |
| 84331 BC | ONNEY LAKE | 10/25/2004 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 3 | R | MC | 2 | | |
| 7676 BF | REMERTON CENTRAL | 03/18/1925 | Active | 52 | 0 | 1 | -1 | -1.89% | 63 | 7 | 0 | | | N | MC | 0 | | \$200.00 |
| Exc | Award (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| 107403 DU | UPONT | 02/02/2010 | Active | 33 | 2 | 0 | 2 | 6.45% | 38 | | 0 | | | N | | 1 | | |
| 7679 EA | ATONVILLE | 09/22/1938 | Active | 42 | 1 | 0 | 1 | 2.44% | 39 | | 0 | | | N | MC,SC | 6 | | |
| Exc | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 64839 EA | ATONVILLE DAY BREAK | 12/07/2001 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | N | M,MC,SC | 14 | | |
| 7680 EN | NUMCLAW | 10/19/1948 | Active | 30 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | R | MC,SC | 0 | | |
| | Award (06/30/2016, 06/30/2 EDERAL WAY | 2017, 06/30/20 03/23/1954 | Active | 39 | 1 | 0 | 1 | 2.63% | 35 | | 1 | | 2 | N | MC,SC | 1 | | |
| Exc. 7682 FII | Award (06/30/2016, 06/30/2 FE | 2017) 08/28/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | N | M,MC,SC | 1 | | |
| Exc | Award (06/30/2016, 06/30/2 | 2018) | | l | | | | | | | | | | | | | | |
| 7683 GI | IG HARBOR | 09/03/1931 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | N | MC | 1 | | |
| | Award (06/30/2017) OOD CANAL | 10/22/1964 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | N | MC,SC | 1 | | |
| Exc | Award (06/30/2017, 06/30/2 | 2018) | | i | | | | | | | | | | | | | | |
| 7686 KE | ENT | 09/15/1938 | Active | 33 | 1 | 0 | 1 | 3.13% | 36 | | 0 | | | N | VP,MC | 0 | | |
| 42759 KE | EY PENINSULA | 06/24/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 3 | R | MC,SC | 7 | | |
| 39522 LA | ACEY LAMPLIGHTERS | 03/09/1981 | Active | 28 | 0 | 6 | -6 | -17.65% | 31 | 13 | 0 | | | N | S,MC,SC | 5 | | |
| | Award (06/30/2016, 06/30/2 ACEY MID DAY | 2017, 06/30/20 06/18/1997 | Active | 14 | 0 | 1 | -1 | -6.67% | 18 | 2 | 0 | | 2 | | P,VP,SC | 1 | | |
| Exc | Award (06/30/2017) | | | 1 | | | | | | | | | | | | | | |
| 31331 LA | ACEY SUNRISE | 11/11/1975 | Active | 77 | 0 | 3 | -3 | -3.75% | 89 | 6 | 0 | | | N | MC,SC | 0 | | |
| | Award (06/30/2017, 06/30/2 | * | | [| | | | | | | | | | | | | |] |
| 7689 LA | AKEWOOD FIRST | 03/17/1954 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | N | MC,SC | 0 | | |



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| MIERNATIONAL | | | Status | Membership | | | | | | | | Reports | | | | | | LCIF |
|--------------------------|--------------------------|-----------------|--|--------------------------------------|---|---|---|--|----------|---|--------|--|-----------------------|---|---------------|--|--------------------|--|
| | ilub ame | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year in appears i | repeat | | officers that | If no report th 12 months eappears in red | \$ | |
| | rd (06/30/2017, 06/30/20 | , | | | | | | | | | | | | | MC,SC | | | |
| 40104 LAKEW | | 06/18/1981 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 21 | | 3 | N | VP | 24+ | | |
| · | Valley Centennial | 02/21/2017 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 44 | | 1 | | | | | 19 | | |
| 7692 MINER | | 03/20/1952 | Active | 53 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | | N | M,MC,SC | 6 | | |
| | d (07/30/2017) | 02/24/4052 | | ļ <u>.</u> | • | | • | 0.000 | | | | | _ | _ | S,VP,MC,SC | | | |
| 7694 MT RAI | | 03/21/1952 | Active | 7 | 0 | 0 | 0 | 0.00% | | | 10 | | 5 | R | MC,SC | 14 | | |
| 41316 NORTH | | 05/27/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | R | MC,3C | 0 | | |
| 7695 OLYMP | | 09/11/1935 | Active | 75 | 1 | 0 | 1 | 1.35% | 5 70 | | 0 | | | N | | 0 | | |
| | d (06/30/2017) | 0.4/0.0/4.000 | | | | _ | | | | | | | | | | | | |
| 42532 OLYMP | | 04/29/1983 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | | N | | 0 | | |
| Exc Award 7697 ORTING | d (06/30/2017) G | 10/09/1931 | Active | 34 | 0 | 0 | 0 | 0.00% | 5 41 | | 2 | | 2 | R | T,MC,SC | 8 | | |
| 7699 PORT (| | 10/11/1967 | | | | | | | | | ! | | 2 | | sc | | | |
| | rd (06/30/2017) | 10/11/1907 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | | N | | 10 | | |
| 7700 POULS | , | 08/04/1942 | Active | 73 | 0 | 0 | 0 | 0.00% | 5 84 | | 1 | | | N | МС | 1 | | \$2,025.00 |
| Exc Award | rd (06/30/2017) | | Active | " | Ü | Ü | Ü | 0.007 | 0 - | | | | | | | • | | +=,===== |
| 7701 PUYALI | | 04/06/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | | N | M,MC,SC | 0 | | |
| 43609 PUYALI | LUP SOUTH HILL | 03/26/1984 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 2 | N | MC,SC | 8 | | |
| Exc Award | d (06/30/2017) | | 7 154.75 | | | - | | | | | | | _ | | | - | | |
| 32920 PUYALI | LUP VALLEY | 11/04/1976 | Active | 21 | 2 | 0 | 2 | 10.53% | 5 21 | | 0 | | | R | MC | 0 | | \$525.00 |
| Exc Award | rd (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 100754 ROY CO | OMMUNITY | 12/17/2007 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 4 | R | M,MC,SC | 0 | | |
| 133165 Shelton | n Centennial | 12/06/2017 | Active | 23 | 2 | 0 | 2 | 9.52% | 5 21 | | 0 | | 3 | N | S,M,SC | 7 | | |
| 7704 SILVER | RDALE DANDY | 04/24/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | 5 | R | VP,MC,SC | 1 | | |
| Exc Award | rd (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| 58456 SILVER | RDALE SUNRISE | 06/26/1996 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | | 0 | | 3 | N | M,MC,SC | 6 | | |
| 7705 SPANA | WAY | 04/10/1967 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | MC | 2 | | |
| Exc Award | rd (06/30/2017) | | | | | | | | | | | | | | | | | |



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| TERNATIONAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---|-------------------|--|--------------------------------------|---|---------------------------|------|--|-------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net los is greate than 20% appears | er % | | months | When more than one year appears in | repeat | | Notes the officers that do not have an active | appears in | > | |
| 57091 SPANAWAY PARKLAND | 06/20/1995 | Active | 19 | 0 | 0 | 0 | 0.009 | 6 22 | | 0 | | | N | M,MC | 5 | | |
| Exc Award (06/30/2017, 06/30/20 84527 SUMNER | 18) 12/14/2004 | Active | 15 | 0 | 0 | 0 | 0.009 | 6 14 | | 2 | | | R | VP,MC,SC | 20 | | |
| Exc Award (06/30/2017) 131012 Tacoma Centennial Lions Club | 05/25/2017 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | | IP | MC | 0 | | |
| 7706 TACOMA DOWNTOWN | 11/10/1921 | Active | 27 | 0 | 0 | 0 | 0.009 | 6 24 | | 0 | | 2 | N | | 0 | | \$50.00 |
| Exc Award (06/30/2017) 7708 TACOMA SOUTHEAST | 10/27/1954 | Active | 17 | 0 | 0 | 0 | 0.009 | 6 18 | | 0 | | 2 | N | | 1 | | |
| Exc Award (06/30/2018) 7711 TENINO | 11/18/1938 | Active | 53 | 0 | 0 | 0 | 0.00% | 6 49 | | 0 | | | N | MC,SC | 0 | | |
| Exc Award (06/30/2017) 7712 TUMWATER | 02/07/1962 | Active | 20 | 0 | 0 | 0 | 0.009 | 6 18 | | 0 | | 2 | R | MC,SC | 0 | | |
| 7713 YELM | 11/10/1938 | Active | 64 | 2 | 0 | 2 | 3.239 | 64 | | 0 | | 2 | N | M,MC,SC | 10 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | | |
|---------------|--------------|------------------------------------|-------------|------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|----|---|---------------------|------|----------------------|------------------|
| 54621 | RAINIE | ER | | 06/ | 18/199 | 3 C a | ancelled | (6*) | 12/29/2019 | | | | | | | | | | | | |
| 7710 | UNIVE | RSITY PLA | CE | 02/0 | 08/195 | 6 C a | ancelled | (6*) | 11/29/2019 | | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Net Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled I Club | Lost | Cancelle Non-Fina | ed for ancial |
| 43 | 0 | 0 | 0 | 1,247 | 13 | 11 | 2 | 0.16% | 1,330 | 29 | 37% | 5% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.